

# YADKIN COUNTY BOARD OF COMMISSIONERS

## NOTICE OF MEETING

Yadkin County Human Services Building  
217 East Willow Street, Yadkinville, NC 27055

MONDAY, OCTOBER 19, 2009

7:00 PM

**A G E N D A**

NO.	TIME	ITEM	PRESENTER	PAGE
I.	7:00pm	<b><u>Call to Order</u></b>	Chairman Wagoner	
II.		<b><u>Roll Call</u></b>	Clerk to the Board	
III.		<b><u>Invocation</u></b>	County Attorney Graham	
IV.	7:05pm	<b><u>Pledge of Allegiance</u></b>	Walker Garner, 6 <sup>th</sup> grade West Yadkin School	
V.	7:15pm	<b><u>Adjustments/Adoption of Agenda</u></b>	The Board	
VI.	7:20pm	<b><u>Public Comments</u></b> The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers “for” and 2 speakers “against” any particular issue. Comments must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All speakers to the Board under this section are limited to 1 appearance, on the same topic, within a 4 week period.  The Board will not address questions during this portion. Questions may be answered by an individual Board member during Commissioner Comments or you may contact the County Manager’s office at 336-679-4200.		
VII.	7:40pm	<b><u>Approval of Minutes:</u></b>	The Board	
		(1) September 21, 2009 Closed Session		1
		(2) September 28, 2009 Minutes of Joint Meeting with Board of Education		2-5
		(3) September 29, 2009 Special Meeting		6-7
		(4) October 5, 2009 Regular Meeting		8-23
		(5) October 5, 2009 Closed Session		24

**VIII. 7:45pm Public Hearing/Action to Set Public Hearing:**

**\*\* Special Note:** Comments are limited to 15 minutes ‘for’ and 15 minutes ‘against’ any one issue with an additional 15 minutes for administrative discussion.

- |  |  |       |
|--|--|-------|
| (1) Public Hearings<br>- Rezoning Request for 1252+ acres in Arlington Area from RA to RR-CD<br>- Rezoning Request for 120+ acres in Arlington Area from RA to RR-CD | <u>Christopher Ong</u> , Director<br>Planning and Development                    | 25-34 |
| (2) Public Hearing – Public Use of the 5D Lake   | <u>Commissioner Moxley</u> ,<br><u>Jason Walker</u> , Director<br>Soil and Water | 35-39 |

**IX. 8:15pm Board Appointments:** The Board 40  
Crossroads Area Board:  
David Buie  
Allen Dixon  
Scott Whitaker

- X. 8:20pm Board Action:**
- |   |  |       |
|---|--|-------|
| (1) Change Orders #5, #6, #7 for Haymes Brothers/5D Project       | <u>Randy Darden</u> , JJ&G<br><u>Jason Walker</u> , Director<br>Soil and Water | 41-51 |
| (2) Project Ordinance: Scattered Site Housing                     | <u>Interim Manager Haynes</u>  | 52-57 |
| (3) Budget Amendment – Yadkin County Schools/Capital Reserve Fund |  | 58-61 |

**XI. 8:45pm Recess**  
*(Time may vary at discretion of Chairman Wagoner)*

**XII. 9:00pm Manager's Report**

<b>XIII. 9:15pm</b>	<b><u>Calendar Notes:</u></b>	Chairman Wagoner	
	(1) Yadkin County Chamber of Commerce Upcoming Events		62
	(2) Reservations for the Commissioners Meeting Room and the Conference Room of the Planning and Permits Building for 2010 are now being accepted		
	(3) Grand Opening of the Yadkinville Town Park, Tuesday, October 20, 2009 from 5:30pm to 7:30 pm		63

**XIV. 9:20pm Commissioner Comments The Board**

**XV. 9:50pm Closed Session Board/Attorney**  
Personnel:  
NCGS 143.318-11 (a) (6)

*\*May be reordered at  
the discretion of the Board*

**XVI. Adjournment**

**Special Note to the Public:** *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.*